# Governance, Audit, Risk Management and Standards Committee AGENDA

DATE: Monday 1 December 2014

TIME: 7.30 pm

**VENUE:** Committee Room 5,

**Harrow Civic Centre** 

# **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Antonio Weiss

**Councillors:** 

Ghazanfar Ali Barry Macleod-Cullinane (VC)

Nitin Parekh Amir Moshenson Primesh Patel Bharat Thakker

# **Reserve Members:**

1. Kiran Ramchandani

2. Jeff Anderson

3. Kairul Kareema Marikar

4. Ms Pamela Fitzpatrick

1. Kanti Rabadia

2. Pritesh Patel

3. Chris Mote

**Contact:** Vishal Seegoolam, Senior Democratic Services Officer Tel: 020 8424 1883 E-mail: vishal.seegoolam@harrow.gov.uk



# **AGENDA - PART I**

## 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

# **3. MINUTES** (Pages 1 - 4)

That the minutes of the meeting held on 17 September 2014 be taken as read and signed as a correct record.

## 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Wednesday 26<sup>th</sup> November 2014. Questions should be sent to <a href="mailto:publicquestions@harrow.gov.uk">publicquestions@harrow.gov.uk</a> No person may submit more than one question].

## 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

## 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

## 7. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive references from Council and any other Committees or Panels (if any).

8. INFORMATION REPORT - TREASURY MANAGEMENT STRATEGY STATEMENT AND ANNUAL INVESTMENT STRATEGY: MID-YEAR REVIEW 2014-15 (Pages 5 - 18)

Report of the Director of Finance and Assurance.

9. INFORMATION REPORT - ANNUAL AUDIT LETTER (Pages 19 - 32)

Report of the Director of Finance and Assurance.

10. INFORMATION REPORT - CORPORATE ANTI-FRAUD TEAM (CAFT) MID YEAR REPORT 2014-15 (Pages 33 - 112)

Report of the Director of Finance and Assurance.

11. INFORMATION REPORT - INTERNAL AUDIT MID-YEAR REPORT 2014/15 (Pages 113 - 128)

Report of the Director of Finance and Assurance.

## 12. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

# AGENDA - PART II - NIL

## \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]